Schemata over DIFFERENCES between Hevajra Drub-thabs (Middle-long sadhana for self-visualization) from Mar-Lugs and other transmissions like Kagyu Ngagdzö, Sakya etc.

Different Drub.thabs [স্ব্যুব ব্যুব]				
By Carl Djung, june 2017	Marpa The 8 Ngoks (2nd Ngok Shedang Dorje Dode, 1078-1154) HH Chetsang (2006/2012)	4th Shamar (1453-1524) Lodro Thaye (1813-1899)	Dagpo Tashi Namgyal (1511-1587)	Virupa Dombi Heruka Ngorchen Kunga Zangpo (1382–1457) HH Sakya Trizin (1976)
	द्यमानुदे हैं लाखुबा दक्यां व्या द्योर क्षेत्रुं प्या मुक्त द्या द्वेर स्था	म्बन्दर द्यान्द्रम् व्याध्यात्म्यात्म् मुक्तदरः	पक्ताम् ट्रियानीयः हुन्द्रस्य स्वीयः दायः स्वता स्याद्	-
Proclamation	કુઁ ક્વૄ૽ 'કે'રાક્ર્"થો કુઁ ક્વૃે 'કે'રાક્ર"થા	ন্ট্'বৰ্ছ	ব্লু'ন্ট'ব্য'শ্বি'ন্ট্	-
Ritual	Yes	Yes	Yes	No
Extended generation of Protection wheel	-	Yes	Yes	Yes
Vajra Heruka/Vajra Garvi	Yes	Yes	Single Vajrasatva	Yes
Build up of elements	Wind Fire Water Earth White NaTsog Dorje Lotus Chöchung	Wind Fire Water Earth White NaTsog Dorje Lotus Chöchung	Seems very different No details	Natsog Dorje Wind Earth Water Fire Wind Chöchung
And very different: Build up, ritual, structure, words of sadhana from 1st ChungTsang, Rigdzin Chökyi Dragpa. Coemergent 2 armed Hevajra YabYum.	HH Chetsang, based on Marpas explanations, as well as Taranathas explanations, together with Kongtrul Yönten Gyamtso's text (ऋंग्), combined with अर पार्थे हूं व्यक्षित्र व्यक्षित्र स्ट्रेंस्ट्र स्ट्रेंग् डिया व्यक्षित्र	Lodro Thaye: gathered to gether from sadhana entitled The Four Aspects of the Vajra by Ngoktön Shedang Dorjé the Great, taking the words of Jé Chen-Nga [the 4th Shamarpa, Chödrak Yeshe] as authoritative.	Lineage: Vajradhara, Yenlag medpa, Tsokye Dorje, Ngok Shedang Dorje 독회 '철도' 저는 '활' 독대자 중에 '최종회	Based on Muschen Sempa Chenpo Konchog Gyaltsen's (1388 - 1469) Hevajra Lam Dus. Written by Ngorchen Konchog Lhundrub (1497- 1557): Middle length Hevajra Lam Dus.